GARDEN GROVE UNIFIED SCHOOL DISTRICT Personnel Commission Meeting

Education Center - Fifth Floor Board Room 10331 Stanford Avenue, Garden Grove, CA June 7, 2017 - 5:10 P.M.

AGENDA

- **CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE
- 3. **ADMINISTRATION AND POLICY**
 - 3.1 Director's Report
 - 2017-18 Proposed Personnel Commission Budget Public Hearing, Second Reading and Adoption
- 4. MINUTES OF THE REGULAR MEETING OF MAY 17, 2017*
- 5. AUDIENCE - This is the public's opportunity to address the Commission on items not on the agenda. The public will have an opportunity for comment on agenda items as those items are discussed.

Open

Open

Promotional

- **CORRESPONDENCE AND COMMUNICATIONS**
 - Classified Personnel Report 05/16/17
- **APPROVAL OF CLASSIFICATION ACTIONS***
 - 7.1 New Positions Instructional Aide II Special Education (3 positions Bolsa Grande)
- **ORDERING OF EXAMINATIONS***
 - 8.1 Accounting Technician I
 - 8.2 Central/School Office Clerk II
 - 8.3 Grounds Equipment Operator II
 - RATIFICATION OF ELIGIBILITY LISTS*
 - Health Assistant
 - Open
- 10. OTHER BUSINESS
 - 10.1 Commissioners
 - 10.2 Next Personnel Commission Meeting
- 11. ADJOURNMENT OF REGULAR MEETING
- *DENOTES ACTION TO BE TAKEN

Personnel Commission Meeting packets are available for public viewing on the Garden Grove Unified School District website www.ggusd.us (Departments/Personnel Services/Personnel Commission Meeting Agendas).

AGENDA ITEM #3.2: 2017-18 PROPOSED PERSONNEL COMMISSION BUDGET – PUBLIC HEARING, SECOND READING & ADOPTION

The 2017-18 proposed Personnel Commission budget is attached for your review. Since the first reading, some of the 2016-17 estimated actuals for have been updated:

- Salaries and salary-related items have been updated from the Office of Business Services
- A Clerical Staff Development expense has been posted (Object 2413)
- "Other Classified Salary" expense (Object 2498) has been posted which reflects a few hours of project work for a college student worker.

Additionally, the 2017-18 proposed budget for Services & Other Expenses (Object 5800) has been increased to cover the NEOGOV applicant tracking system increase. The rate is guaranteed for two years.

After the public hearing and adoption of the budget by the Personnel Commission, staff will forward the 2017-18 Personnel Commission budget to the Orange County Superintendent of Schools for review and approval. Upon County approval, the Personnel Commission's budget will then become a part of the district's general fund expenditures for the 2017-18 fiscal year.

<u>Recommendation</u>: Conduct a public hearing concerning the 2017-18 proposed Personnel Commission budget. After receiving public comment and discussing the proposed budget and incorporating any revisions, it is recommended that the Personnel Commission adopt the 2017-18 proposed budget as presented.

GARDEN GROVE UNIFIED SCHOOL DISTRICT - PERSONNEL COMMISSION 2017-18 Budget

Program Title: 0910 - Personnel Commission

| Pseudo | Number Object | Description of Expenditure | 2015-16 Actual | 2016-17 Adopted | 2016-17 Est. Act. | 2017-18 Proposed |
|---------|------------------|---------------------------------------------|--------------------|--------------------|----------------------|---------------------|
| 4000740 | | OFNEDAL ADMINISTRATION | | | | |
| 1003719 | 2240 | GENERAL ADMINISTRATION | \$224 DEG | \$224.066 | \$220 000 | ¢254 722 |
| | 2310 2380 | Management Salaries Personnel Commissioners | \$231,066 1,800 | \$231,066 2,100 | | |
| | 2410 | Clerical Salaries | 356,085 | 384,494 | 370,000 | |
| | 2410 | Clerical Staff Development | 330,063 | 304,484 | 509 | 391,313 |
| | 2413 | Confidential Employee Salaries | 238,160 | 242,754 | 186,810 | 247,912 |
| | 2980 | Classified Employee Contractor | 150 | 242,734 | 150,010 | 277,312 |
| | 2990 | Other Classified Salaries | 100 | 0 | 41 | |
| | 3202 | PERS | 96,877 | 109,631 | 124,000 | 154,177 |
| | 3314 | Medicare | 11,829 | 12,477 | 12,680 | |
| | 3356 | OASDI | 47,771 | 49,997 | 53,000 | |
| | 3402 | Health & Welfare | 120,797 | 159,273 | · | |
| | 3502 | State Unemployment Insurance | 406 | 430 | • | 497 |
| | 3602 | Workers' Compensation | 4,137 | 4,303 | 4,500 | 4,981 |
| 1 | 3752 | OPEB - Classified | 4,964 | 5,163 | 5,400 | 5,977 |
| | 3754 | OPEB - Normal Classified | 1,580 | 1,620 | 1,660 | 1,740 |
| 1 | 4300 | Materials & Supplies | 1,788 | 5,000 | 2,575 | |
| 1 | 4400 | Non-Capitalized Equipment | 0 | 1,000 | | 1,000 |
| | 5210 | Mileage | 55 | 600 | 90 | 950 |
| | 5230 | Conferences | 1,816 | 5,000 | | |
| | 5300 | Dues & Memberships | 3,008 | 3,408 | · · | 3,408 |
| | 5711 | IP/CC Printing Services | 3,947 | 10,750 | | 10,750 |
| | 5714 | IP/CC Metered Postage/UPS | 3,050 | 5,550 | | 5,550 |
| | 5752 | Food Services Catering | 791 | 1,000 | | 1,000 |
| | 5800 | Services & Other Exp. | 18,612 | 20,000 | | 22,300 |
| | 5910 | Communication - Phones | 70 | 220 | 0 | 04 470 504 |
| | | | \$1,148,759 | \$1,255,836 | \$1,175,824 | \$1,472,591 |
| | | | | | : | |
| 1003722 | | EMPLOYEE RECOGNITION | | | | |
| 1000. | 4300 | Materials & Supplies | \$1,834 | \$1,400 | \$0 | \$1,400 |
| | 5711 | IP/CC Printing Services | 23 | \$0 | 37 | \$0 |
| | 5752 | Food Services Catering | 88 | \$0 | 88 | \$0 |
| | 5800 | Services & Other Exp. | 0 | 0 | 250 | 250 |
| | | · | \$1,945 | \$1,400 | \$375 | \$1,400 |
| | | TOTAL EXPENDITURES: | \$1 150 704 | \$1,257,236 | \$1,176 199 | \$1,473,991 |

1718budget 6/1/2017

GARDEN GROVE UNIFIED SCHOOL DISTRICT

PERSONNEL COMMISSION MEETING 10331 Stanford Avenue Garden Grove, CA

MINUTES

of the Meeting of May 17, 2017

CALL TO ORDER

Commissioner Tortolano called the meeting of May 17, 2017 to order at 5:10 p.m. Assistant Director Smith led the audience in the Pledge of Allegiance.

COMMISSIONERS PRESENT

Ms. Bernice Flatebo Mr. Jim Franks Ms. Marilyn Tortolano

STAFF MEMBERS PRESENT

Mr. Pat Collison Ms. Suzy Seymour Ms. Jenni Smith

ADMINISTRATION AND POLICY

3.1 Director's Report

Director Seymour stated that staff has been very busy working on filling hundreds of summer school assignments. Classifications such as school secretaries, campus safety assistants, food service workers, bus drivers and instructional aides are needed during the summer school sessions. Personnel Secretary, Maribel Cantoran, has been working on preparing, sending out and tracking reasonable assurance notification letters. The Employee Development Department (EDD) mandates that even though employees are aware of the length of their assignments, the district must provide employees who work less than 12 months per year with notification of reasonable assurance of continuing in their normal capacity at the beginning of the following school year. Failure to provide reasonable assurance notification to these employees may potentially qualify them for unemployment benefits. Additionally, regular and substitute employees receive different types of reasonable assurance letters.

Director Seymour stated that bargaining with the classified employee groups is still in progress. District staff and the CSEA representatives will be meeting again on Monday, May 22, 2017 and are hopeful about reaching an agreement. Director Seymour added that negotiations have been ongoing and sporadic throughout the school year and will soon be commencing for the 2017/18 school year.

Director Seymour stated that a former classified employee of almost 38 years of service, Mr. William Kibbey, Jr. passed away recently. Mr. Kibbey worked at Bryant Elementary throughout his entire career with GGUSD where he started as a swing Custodian and then became the Head Custodian. Mr. Kibbey was the Head Custodian at Bryant Elementary when former Superintendent Dr. Schwalm first became an Elementary School Principal. Dr. Schwalm credited much of her success at Bryant to Mr. Kibbey's assistance. Mr. Kibbey's brother, Timothy L. Kibbey, also worked for the district for 37 years and retired as Assistant Director of Facilities. Mr. Kibbey's passing was acknowledged in a moment of silence at the May 16, 2017 board meeting.

Commissioner Franks added that the Bryant students and community greatly appreciated Mr. William Kibbey and that he will be greatly missed.

3.2 2017-18 Proposed Personnel Commission Budget – First Reading

Director Seymour stated that the proposed 2017-18 budget reflects increasing district PERS and STRS costs. The negotiated \$4,000 NeoGov increase discussed at the April 19, 2017 meeting has also been incorporated into the proposed budget. The proposed budget, however, does not reflect any negotiated salary increases since negotiations have not yet concluded. The 2016-17 actual amounts would be higher if increases are negotiated and in turn also increase the 2017-18 budget amounts.

Commissioner Flatebo inquired on an item on the proposed budget labeled "OPEB".

Director Seymour stated that OPEB refers to post employee benefits other than pension. These are funds that the district sets aside to pay future retiree health benefits. The funds are meant to pay any bills related to insurance claims. There are two types of OPEB accounts, classified and retired classified, which are also meant to catch the district up to what has not been put into the account previously.

Commissioner Franks stated that PERS costs have risen significantly. Commissioner Flatebo added that all school districts are being impacted by these rising costs. Additionally, PERS costs are based on a percentage of wages on top of what is already contributed by the employees themselves.

Director Seymour stated that there are two tiers of PERS benefits. The newer of the two tiers came into effect for those new employees hired after 2013 in which they will have to work longer to get the same amount of retirement benefits. However, these particular employees' contributions are actually lower than those who were hired prior to January 2013.

It was moved by Commissioner Franks to accept the 2017-18 proposed budget as a first reading and set the June 7, 2017 Personnel Commission meeting at 5:10 p.m. for the public hearing, second hearing, and adoption of the budget. The motion passed 3-0.

APPROVAL OF MINUTES

It was moved by Commissioner Franks, seconded by Commissioner Flatebo to approve the minutes of the April 19, 2017 Personnel Commission meeting with a correction noted on page two. The motion passed 3-0.

AUDIENCE

The audience was given the opportunity to discuss items not on the agenda. No comments were heard.

CORRESPONDENCE AND COMMUNICATIONS

- Classified Personnel Report 04/18/17
- Classified Personnel Report 05/02/17

APPROVAL OF CLASSIFICATION ACTIONS

7.1 Classification Description Revision – Grounds Equipment Operator II

Assistant Director Smith stated that since a Pest Control Technician classification has been created then it is now appropriate to delete the duties previously deemed to be pest control related on the Grounds Equipment Operator II job description since those duties will no longer be performed by incumbents in that job classification.

It was moved by Commissioner Franks, seconded by Commissioner Flatebo to approve the revised classification description for Grounds Equipment Operator II, effective May 17, 2017. The motion passed 3-0.

7.2 New Position – Grounds Equipment Operator II (District Maintenance Center)

It was moved by Commissioner Franks, seconded by Commissioner Flatebo to approve the new position listed above as Grounds Equipment Operator II (salary range 31), effective May 17, 2017. The motion passed 3-0.

7.3 New Positions – Groundskeeper/Gardener (2 positions – District Maintenance Center)

Assistant Director Smith stated that these two new Groundskeeper/Gardener positions along with the Grounds Equipment Operator II position are being added due to the renovation of two school stadiums that will have artificial turf installed. Additionally, all athletic fields district-wide have planned renovations. It has been determined that a dedicated crew will be formed to service the athletic fields. This new

dedicated crew will essentially be part of a new route in addition to existing grounds crews. District maintenance staff is still in the process of determining who will be part of the new crew but requested to move forward with the recruitment process.

Commissioner Franks inquired as to whether these employees will solely be responsible for the maintenance of artificial turf.

Assistant Director Smith stated that this grounds crew will be trained in the specialized maintenance and repair of this artificial turf.

Director Seymour added that major service, however, would still be performed by the vendor company that installs the turf.

Commissioner Tortolano inquired as to whether all Groundskeepers/Gardeners are used to service all school sites. Assistant Director Smith stated that, yes, all groundskeeper/gardener positions are assigned to provide service to all school sites.

It was moved by Commissioner Franks, seconded by Commissioner Flatebo to approve the classification of the new positions as listed above, effective May 17, 2017. The motion passed 3-0.

ORDERING OF EXAMINATIONS

| <u> </u> | EIGHTO OF EACH WILLIAM | |
|----------|----------------------------------------------|------|
| 8.1 | Clerical Specialist I | Open |
| 8.2 | Electronic and Technology Support Technician | Open |
| 8.3 | Elementary/Intermediate School Secretary | Open |
| 8.4 | Intensive Behavioral Instruction Assistant | Open |
| 8.5 | Instructional Aide II – Special Education | Open |
| 8.6 | Manager, Maintenance and Operations | Open |
| 8.7 | Mechanical Maintenance Worker | Open |
| 8.8 | Network Analyst | Open |
| | | |

Commissioner Fanks commented on the Mechanical Maintenance Worker classification being opened to the public. He inquired as to the possibility of having gone promotional on this recruitment.

Assistant Director Smith stated that the Mechanical Maintenance Worker classification is entry level, much like the General Maintenance Worker position. The difference between the two classifications being the requirement to have some background knowledge in plumbing, electrical and/or HVAC. Additionally, Assistant Director Smith stated that the last General Maintenance Worker recruitment was opened to the public as well. Assistant Director Smith stated that it is hard to tell if any of our current employees, such as our custodians, have any previous experience working in plumbing, electrical or HVAC.

Director Seymour stated that in the past we have had custodians that have made it on the eligibility list where the entrance requirements were much broader. This is the first time in a number of years where we have recruited for Mechanical Maintenance Workers where the entrance requirements are more trade specific.

Commissioner Franks inquired as to which Manager of Maintenance and Operations is being replaced. Director Seymour stated that this position was never backfilled when Director of Maintenance, Operations and Transporation Javier Rodriguez and Assistant Director of Maintenance and Operations John Bessey were promoted from Managers of Maintenance and Operations.

It was moved by Commissioner Franks, seconded by Commissioner Flatebo to approve the ordering of the examinations as listed above and the ratification of the resulting eligibility lists. The motion passed 3-0

RATIFICATION OF ELIGIBILITY LISTS

| | Accountant | Open |
|-----|-------------------|-------------|
| 9.2 | Mechanic's Helper | Open |
| 9.3 | Stock Clerk II | Promotional |

Commissioner Franks was pleased to see that the Stock Clerk II recruitment was promotional.

Director Seymour stated that the Stock Clerk II interviews were recently conducted and that the hiring authority was very pleased with the candidates and their experience.

It was moved by Commissioner Franks, seconded by Commissioner Flatebo to ratify the eligibility lists as listed above, effective May 17, 2017. The motion passed 3-0.

OTHER BUSINESS

10.1 Commissioners

Commissioner Franks stated that he recently attended the 2017 Imagination Celebration Art Exhibit on display at Crystal Court in Costa Mesa. While Commissioner Franks was amazed by all of the student art throughout Orange County, he would have wanted to see more pieces from our highly talented Garden Grove students as in past years.

Commissioner Franks expressed he was sorry to hear about William Kibbey's passing.

Comissioner Flatebo stated she is looking forward to attending the Personnel Commissioners Association of Southern California (PCASC) mini-conference on June 2, 2017 in Anaheim. Commissioner Franks stated he will be foregoing a family event in order to attend the PCASC mini-conference as well.

Director Seymour stated that the CSPCA board will be in the area for their quarterly meeting and will be attending a meet and greet reception after the mini-conference.

10.2 New Personnel Commission Meeting

The date of the next regular meeting of the Personnel Commission will be Wednesday, June 7, 2017 at 5:10 p.m. in the 5th floor Board Room of the Education Center.

Director Seymour inquired as to the Commissioners' availability for the July 2017 Personnel Commission Meeting. All three Commissioners stated that they anticipate on being available for the July 2017 meeting on the first Wednesday of July, which will be July 5, 2017.

ADJOURNMENT

The meeting was adjourned at 5:30 p.m.

Accepted by: Marilyn Tortolano, Chairperson

Minutes Recorded by: M. Cantoran

AGENDA ITEM #6: CORRESPONDENCE AND COMMUNICATIONS

CORRESPONDENCE AND COMMUNICATIONS

⇒ Classified Personnel Report – 05/16/17

Report No. Action Taken As Recommended With Revisions With Addendum

| 05/16/17-2 |
|------------|
| |
| |
| |
| |

GARDEN GROVE UNIFIED SCHOOL DISTRICT REGULAR BOARD MEETING AGENDA

7. PERSONNEL

Agenda Item 7-B:

Approval of Classified Personnel Report

Report No. 05/16/17-2

EMPLOY

Noon Duty Supervisors Regular Substitutes Temporary

LEAVES

Requests

RESIGNATIONS/RETIREMENTS

Resignations Retirements

CHANGE IN ASSIGNMENT

Demotions Increase/Decrease Working Out of Class

MISCELLANEOUS

Other Probationary Release

| It is recommended that the | Board approve act | ions as listed in Board Report No. 05/16/17-2. |
|-------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 1 1 | , seconded by Trustee <u>Munefon</u> , and , the Board of Education approved actions relating to ort No. 05/16/17-2. |
| . On motion of Trustee/_/ | USEVI MI | , seconded by Trustee // Wall of Contract of the condense of t |
| Meinimouslit | Carrier | , the Board of Education approved actions relating to |
| classified personnel, as re- | commended in Rep | ort No. 05/16/17-2. |

CLASSIFIED PERSONNEL REPORT

5/16/2017

| EMPLOYEE | TITLE | RANGE/ STEP | SALARY RATE | SITE | ACTION REQUESTED | DATES EFFECTIVE ENDING |
|--------------------------|-------------------------------------|----------------|----------------|-------------------|------------------|---------------------------|
| EMPLOY | | | | | | |
| Noon Duty Supervisors | | | | | | |
| Davenport, Suzanne E | Noon Duty Supervisor | | \$13.09 | Murdy | | 04/28/17 |
| Diaz, Jessica D | Noon Duty Supervisor/CL | | \$13.09 | Stanley | | 04/17/17 |
| Espitia, Rosalinda | Noon Duty Supervisor | | \$13.09 | Wakeham | | 03/27/17 |
| Hernandez, Maricela | Noon Duty Supervisor | | \$13.09 | Bryant | | 09/01/16 |
| Siddiqui, Asma | Noon Duty Supervisor | | \$13.09 | Murdy | | 03/27/17 |
| Toledo, Mary A | Noon Duty Supervisor | | \$13.09 | Wakeham | | 09/01/16 |
| Regular | | | | | | |
| Dao, Daisy C | Sch-Comm Liaison Wkr-Bil Viet | 21/1 | \$19.88 | Rosita | | 05/01/17 |
| Hubbard, Arcelia | Sch-Comm Liaison Wkr-Bil Span | 21/1 | \$19.88 | Lawrence | | 04/24/17 |
| Marin, Anna L | Food Service Worker I | 13/2 | \$17.13 | Bolsa Grande | | 04/20/17 |
| Mutua, Cherish-Sally | Instructional Aide II - Special Ed. | 19/2 | \$19.88 | Gilbert | | 04/24/17 |
| Ramirez, Noe | School Testing Assistant | 21/1 | \$19.88 | Jordan | | 04/24/17 |
| Rosas, Vanessa | Instructional Aide | 15/2 | \$18.01 | Patton | | 05/08/17 |
| Substitutes | | | | | | |
| Aguirre, Alexander | Sub Custodian | | \$17.91 | Varies | | 05/01/17 |
| Bustillos, Christopher L | Sub Custodian | | \$17.91 | Varies | | 04/27/17 |
| Bustillos, Maria D | Sub Bus Driver | | \$18.82 | Transportation | | 04/28/17 |
| Canseco, Daniella | Sub Noon Duty Supervisor | | \$13.09 | Murdy | | 04/27/17 |
| Daggett, Crystal L | Sub Inst. Aide II - Sp Ed | | \$17.42 | Special Education | | 05/02/17 |
| De La Cruz, Rolando I | Sub Inst. Aide II - Sp Ed | | \$17.42 | Special Education | | 04/28/17 |
| Escoto. Joseph F | Sub Custodian | | \$17.91 | Varies | | 04/28/17 |
| Gonzalez, Guillermo | Sub Custodian | | \$17.91 | Varies | | 05/02/17 |
| Grajeda, Daniel | Sub Clerk | | \$23.05 | Sunnyside | | 03/16/17 |
| Magana, Rodrigo A | Sub Custodian | | \$17.91 | Varies | | 04/28/17 |
| Manriquez. Matthew J | Sub Inst. Aide II - Sp Ed | | \$17.42 | Special Education | | 05/02/17 |
| Medina, Jr., Victor H | Sub Custodian | | \$17.91 | Varies | | 04/21/17 |
| Pham, Uyen | Sub Noon Duty Supervisor | | \$13.09 | Sunnyside | | 05/01/17 |

AGENDA ITEM 7B PAGE 2 of 5

CLASSIFIED PERSONNEL REPORT 5/16/2017

| EMPLOYEE | TITLE | RANGE/ STEP | SALARY RATE | SITE | ACTION REQUESTED | DATES EFFECTIVE ENDING | S ENDING |
|----------------------|-------------------------------------|----------------|----------------|---------------------------|---------------------------------|---------------------------|-------------|
| Prasad, Sneha | Sub Food Service Worker | | \$13.65 | Varies | | 05/01/17 | |
| Salman, Fredrick J | Sub Inst. Aide II - Sp Ed | | \$17.42 | Special Education | | 05/02/17 | |
| Sandiero, Daniel | Sub Custodian | | \$17.91 | Varies | | 05/03/17 | |
| Santacruz, Christina | Sub Clerk | | \$15.44 | Business Office | | 04/10/17 | |
| Valdez, Yolanda | Sub Noon Duty Supervisor | | \$13.09 | Sunnyside | | 04/05/17 | |
| Temporary | | | | | | : | |
| Dang, Vivian H | Student Worker - Trainee | | \$8.95 | La Quinta | | 04/17/17 | |
| Huynh, Vanessa T | Food Service Worker I | 13/5 | \$19.88 | Hazard | Temporary additional assignment | 04/03/17 | |
| Loza, Vincent | Tutor | | \$14.00 | K-12 Educational Services | | 04/21/17 | |
| Rosel, Ariel | Student Worker - Trainee | | \$8.95 | Los Amigos | | 04/20/17 | |
| Santacruz, Marco A | Lead Food Service Worker | 17/5 | \$22.48 | Monroe | Temporary additional assignment | 04/03/17 | |
| LEAVES | | | | | | | |
| Requests | | | | | | | |
| Alcaraz, Jennifer | Sch-Comm Liaison Wkr-Bil Span | | | Irvine | Parental bonding leave | 04/18/17 | 06/20/17 |
| Boykin, Joseph | Delivery Truck Driver | | | Warehouse | Extend paid medical leave | 05/14/17 | 06/12/17 |
| Brown, Rosalie | Food Service Worker I | | | Brookhurst | Paid medical leave | 04/17/17 | 05/15/17 |
| Clark, Susan C | School Office Clerk II | | | Irvine | Paid medical leave | 03/02/17 | 06/30/17 |
| Gonzalez, Jenny | Intensive Behavioral Instr. Asst. | | | Gilbert | Paid medical leave | 04/11/17 | 04/30/17 |
| Hart, Syreeta | Instructional Aide II - Special Ed. | | | Rancho Alamitos | Paid medical leave | 04/03/17 | 05/15/17 |
| Hutcherson, Caitlin | Instructional Aide II - Special Ed. | | | Jordan ATP | Parental bonding leave | 04/25/17 | 06/20/17 |
| Johnson, Jermaal | Intensive Behavioral Instr. Asst. | | | Special Education | Parental bonding leave | 04/24/17 | 05/08/17 |
| Kroll, Elizabeth | Technology Assistant | | | Clinton | Unpaid leave | 04/19/17 | 06/20/17 |
| Lewis, Jamal | Intensive Behavioral Instr. Asst. | | | Special Education | Paid administrative leave | 03/17/17 | 05/31/17 |
| Longshore, Linda | School Office Clerk I | | | Walton | Paid medical leave | 03/23/17 | 04/18/17 |
| Martinez, Sandra | Food Service Worker I | | | Food Service Department | Extend unpaid leave | 04/29/17 | 05/04/17 |
| Morgan, Jenny | School Accounting Technician | | | Santiago | Pregnancy disability leave | 06/23/17 | 08/18/17 |
| Nam, Sandra | Instructional Aide I - Special Ed. | | | Warren | Extend paid medical leave | 05/01/17 | 05/07/17 |
| . Reyes, Martha | Cook-Baker | | | Bolsa Grande | Paid medical leave | 03/27/17 | 05/09/17 |
| Rico, Shirley L | Breakfast Worker | | | Murdy | Extend paid medical leave | 04/01/17 | 06/01/17 |
| Snyder, Nancy M | School Office Clerk I | | | Alamitos | Paid medical leave | 04/06/17 | 05/05/17 |
| | | | | | | | |

AGENDA ITEM 7B PAGE 3 of 5

CLASSIFIED PERSONNEL REPORT

5/16/2017

| EMPLOYEE | TITLE | RANGE/ STEP | SALARY RATE | SITE | ACTION REQUESTED | DATES EFFECTIVE ENDING | NDING |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Tjahjadi, Helen Tran, Hanh Wakefield, Pam Watkins, Rick Wilson, Lidia Yago, Karlsten | Food Service Worker I Sch-Comm Liaison Wkr-Bil Viet Clerical Specialist I Pool Maintenance Worker Special Education Assistant Intensive Behavioral Instr. Asst. | | | Lake Carrillo Personnel Santiago Mark Twain Special Education | Unpaid leave Parental bonding leave Extend intermittent family care leave Extend paid medical leave Extend paid medical leave Paid medical leave | 05/18/17 04/17/17 05/01/17 04/24/17 04/25/17 | 06/06/17 04/30/17 05/20/17 05/17/17 06/15/17 |
| RESIGNATIONS/RETIREMENTS | REMENTS | | | | | | |
| Resignations Hawkins, Shani Hunt, Arnold R | Lead Food Service Worker Custodian - Swing Intensive Behavioral Instr. Asst. | | | Enders Bolsa Grande Special Education | | 04/20/17 04/24/17 04/19/17 | |
| Mejia, Maria Molinos, Suzette Young, Nytara K | Noon Duty Supervisor/CL Library Media Technician I Technology Assistant | | | Wakeham Newhope Wakeham | Shared with Enders | 03/27/17 05/05/17 05/05/17 | |
| Retirements Ladewig, Joanne R Le, Long D Masella, Jeanne D Westergaard, Beverly A | Library Media Technician I Custodian - Swing Buyer School Office Clerk II | | | Lawrence Santiago Business Office Alamitos | | 06/22/17 07/19/17 08/01/17 07/31/17 | |
| CHANGE IN ASSIGNMENT | MENT | | | | | | |
| <u>Demotions</u> Duncan, Steven J | Custodian | 24/2 | \$3,897.00 | District Maintenance Center | From General Maintenance Worker | 04/03/17 | |
| Increase/Decrease Benitez, Vladimir E | Noon Duty Supervisor | | \$13.09 | Wakeham | Decrease from 6 hours 15 minutes to 5 hours per week | 03/27/17 | |
| De Santiago, Blanca E | Noon Duty Supervisor | | \$13.09 | Wakeham | Decrease from 6 hours 15 minutes to 5 hours per week | 03/27/17 | |
| Matanane, Clara A | Noon Duty Supervisor | | \$13.09 | Bryant | Increase from 9 hours 35 minutes to 10 hours 25 minutes | 09/01/16 | |
| Phan, Jacqueline N AGENDA ITEM 7B PAGE 4 of 5 | School Office Clerk I | 21/5 | \$24.21 | Peters K-3 | Increase from 9.5 to 10 months per year | 05/02/17 | |

CLASSIFIED PERSONNEL REPORT 5/16/2017

| EMPLOYEE | TITLE | RANGE/ STEP | SALARY RATE | SITE | ACTION REQUESTED | DATES EFFECTIVE ENDING |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------|------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Working Out of Class Bui, Loc Q Ejercito, Olga R Munoz, Lilia Nguyen, Mai T | Lead Food Service Worker Lead Food Service Worker Cook-Baker Cook-Baker | 17/4 17/4 21/2 21/1 | \$21.40 \$21.40 \$21.40 \$19.88 | Hazard Riverdale Bell Bolsa Grande | From Food Service Worker I From Food Service Worker I From Food Service Worker I From Food Service Worker I | 04/03/17 03/20/17 04/03/17 03/28/17 |
| MISCELLANEOUS Other Copple III, John J Navarro, Jaime Stimmler, Thomas M | Custodian - Swing Custodian Custodian | 25/1 24/1 24/3 | \$21.94 \$3,897.00 \$4,094.00 | Woodbury Enders District Maintenance Center | From Custodian - day shift From Custodian - swing shift From Custodian - swing shift | 03/31/17 04/10/17 12/26/16 |
| Probationary Release Martinez, Alissa N Ubl, David C | Instructional Aide II - Special Ed. Ld Intensive Behav. Inst. Asst. | | | Stanford Special Education | | 03/17/17 04/21/17 |

AGENDA ITEM #7: APPROVAL OF CLASSIFICATION ACTIONS



Recommendation: It is recommended that the Personnel Commission approve the classification of the new position(s) as listed above.

AGENDA ITEM #8: ORDERING OF EXAMINATIONS

It is requested that the Personnel Commission approve the ordering of the following examinations:

8.1 Accounting Technician I

8.2 Central/School Office Clerk II

8.3 Grounds Equipment Operator II

Open

Promotional

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GARDEN GROVE UNIFIED SCHOOL DISTRICT PERSONNEL COMMISSION

10331 Stanford Ave., Garden Grove, CA 92840 Phone: (714) 663-6000 Fax: (714) 663-6500 www.ggusd.us

** NOW AVAILABLE ONLINE ** Fill-in Application Forms www.ggusd.us Click on Employment, click on Classified Job Opportunities

CLASSIFIED EMPLOYMENT OPPORTUNITY

ACCOUNTING TECHNICIAN I

OPEN RECRUITMENT

OPEN TO THE GENERAL PUBLIC AND DISTRICT EMPLOYEES THIS ELIGIBILITY LIST WILL BE GOOD FOR TWELVE (12) MONTHS

SALARY: \$4,197 per month with four annual step increases to \$5,113 per month (15 -16 Rate)

POSTING DATE:

MAY 19, 2017

APPLICATION FILING PERIOD: JUNE 5, 2017 THROUGH JUNE 9, 2017 BY 5:00 P.M.

APPLICATIONS WILL ONLY BE ACCEPTED DURING THIS TIME

WE ARE ONLY ACCEPTING ONLINE APPLICATIONS FOR THIS RECRUITMENT

ABOUT THE JOB: Vacancies may be in the accounting, payroll, or budget department. Under general supervision, performs technical accounting work of above average difficulty in keeping, reviewing, and maintaining district financial and statistical records in the payroll, budget, or accounting department; and performs related work as required.

BASIC FUNCTION: Balances district records with county records; maintains ledgers of appropriations, encumbrances, expenditures, and unencumbered balances for various funds and accounts; screens financial documents for accuracy and adherence to legal and procedural requirements; submits reports as required; prepares regular and variable payrolls for certificated and classified personnel; checks and keeps current a variety of payroll deductions; prepares retirement enrollment and withdrawal forms; controls employee deductions and balances reports; prepares authorized employment verifications; audits invoices; processes invoices for payment and prepares invoices to be paid; creates district invoices; processes cash receipts; assists in compiling attendance accounting reports; researches, tracks, and resolves accounting, payroll, and budget related inquiries; reviews and maintains district budget records; processes budget data forms and codes expenditures; establishes new accounts; assists in the preparation of the annual budget; establishes and maintains pertinent files and records; contacts district personnel or outside sources regarding fiscal matters; prepares information for entry into computerized financial system; and operates a computer, calculator, scanner and other office equipment.

Complete Job Description available at www.ggusd.us under Employment/Classified Job Opportunities/Job Descriptions

EMPLOYMENT STANDARDS

Education and Experience: Graduation from high school or equivalent and two years of experience equivalent to full-time work in financial record-keeping. Part-time work experience will be considered and adjusted appropriately. A bachelor's degree in accounting, finance, or related field may be substituted for up to one year of the required experience. Any other combination of training and experience which would likely provide the required skills, knowledge and abilities may be considered.

A SUCCESSFUL CANDIDATE REQUIRES THE FOLLOWING....

Knowledge of: Methods, practices, and terminology used in bookkeeping and financial recordkeeping; current office practices, procedures, and equipment; and assigned computer software programs.

Ability to: Make mathematical computations rapidly and accurately; operate calculators, computers, and other office equipment; work cooperatively with others; and meet schedules and timelines.

The Garden Grove Unified School District prohibits discrimination, harassment, intimidation and bullying in educational programs, activities, or employment on the basis of actual or perceived ancestry, age, color, disability, gender, gender identity, gender expression, nationality, race or ethnicity, religion, sex, sexual orientation, parental, pregnancy, family, or marital status, military status or association with a person or a group with one or more of these actual or perceived characteristics.

For more information on current job openings, call (714) 663-6456 or visit our website at www.ggusd.us

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CLASSIFIED EMPLOYMENT OPPORTUNITY

CENTRAL/SCHOOL OFFICE CLERK II

PROMOTIONAL RECRUITMENT
OPEN TO DISTRICT EMPLOYEES ONLY
THIS ELIGIBILITY LIST WILL BE GOOD FOR TWELVE (12) MONTHS

SALARY: \$3,619 per month with four annual step increases to \$4,409 per month (15-16 Rate)

POSTING DATE:

MAY 22, 2017

LAST DAY TO FILE:

JUNE 12, 2017 BY 5:00 P.M.

TENTATIVE TESTING DATES: Multiple Choice Exam- 06/20/17, Performance Exam - 06/28/17.

Oral Rating Exam - 07/12/17

WE ARE ONLY ACCEPTING ONLINE APPLICATIONS FOR THIS RECRUITMENT

ABOUT THE JOB: Under supervision, performs a variety of clerical and keyboarding work of moderate difficulty, requiring knowledge of the policies and procedures involved in a specialized function; and performs related work as required.

BASIC FUNCTION: Performs a variety of receptionist and clerical work of moderate difficulty, including skilled keyboarding on a variety of forms, records, and other documents; prepares documents based on data obtained from records and other sources; conducts transactions with school personnel or the public in matters requiring knowledge of rules, procedures, and policies; performs tasks requiring tact, diplomacy and the exercise of independent judgment in preserving the confidentiality of sensitive information; assembles information from records; codes and inputs data using a computer; makes mathematical calculations; develops and maintains a variety of files and records; answers inquiries and provides information concerning standards, procedures, and programs; organizes tasks and establishes priorities to meet deadlines and operates standard office equipment.

Complete Job Description available at www.ggusd.us under Employment/Classified Job Opportunities/Job Descriptions

EMPLOYMENT STANDARDS

Education and Experience: High school graduation or equivalent and two years of office clerical experience equivalent to full-time work. Part-time experience will be considered and adjusted appropriately. Any other combination of training and experience which would likely provide the required skills, knowledge and abilities may be considered.

A SUCCESSFUL CANDIDATE REQUIRES THE FOLLOWING....

Knowledge of: Current office practices and procedures.

<u>Ability to:</u> Maintain clerical records and compile simple and complex reports; learn and interpret rules, regulations, and instructions; spell correctly and use proper English grammar and punctuation; compare names and numbers rapidly and accurately; perform clerical work with speed and accuracy; operate a variety of office equipment, including a computer; work cooperatively with others; and use tact, diplomacy and good judgment in dealing with sensitive situations.

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CLASSIFIED EMPLOYMENT OPPORTUNITY

GROUNDS EQUIPMENT OPERATOR II

OPEN RECRUITMENT

OPEN TO THE GENERAL PUBLIC AND DISTRICT EMPLOYEES THIS ELIGIBILITY LIST WILL BE GOOD FOR TWELVE (12) MONTHS

SALARY: \$4,409 per month with four annual step increases to \$5,372 per month (15-16 Rate)

POSTING DATE:

MAY 22, 2017

LAST DAY TO FILE: JUNE 12, 2017 BY 5:00 P.M.

<u>ABOUT THE JOB</u>: Under general supervision, using a considerable level of grounds maintenance skill and knowledge, operates heavy power gardening equipment in the maintenance of landscaped areas; performs gardening and grounds maintenance; and performs related work as required.

BASIC FUNCTION: Drives a district vehicle with a trailer attachment or heavy equipment through city streets; operates heavy equipment, such as large sweeper truck, dump truck, boom truck, bobcat, or skip loader, as well as a backhoe, tractor, renovator, stump grinder, chipper, chain saws, roto-tillers, aerators, water truck, trencher, and small sweeper safely and effectively, with special attention to children who may be in the general area; scalps and renovates lawns and athletic fields; fills, levels, rolls, mounds, smoothes and prepares grounds for landscaping activities, planting, and field renovation; plants, trims, replaces, and removes trees, plants and shrubs utilizing augers, trenchers, tractors and other equipment; hauls tree stumps, cuttings, branches, leaves, dirt and other debris to designated locations, utilizing appropriate district vehicles and equipment; reviews blueprints and plans before performing trenching or excavation; maintains routine records related to work orders, equipment, and assigned activities; monitors and takes appropriate precautions to assure the safety of children who may approach the equipment; cleans, checks, adjusts, lubricates, services, troubleshoots and performs minor maintenance and repair on equipment; and performs general grounds maintenance and gardening duties

Complete Job Description available at www.ggusd.us under Employment/Classified Job Opportunities/Job Descriptions

EMPLOYMENT STANDARDS

Education and Experience: High School graduation or equivalent and one year of experience equivalent to full-time work in grounds maintenance and six months of experience in the operation of heavy grounds maintenance equipment. Part-time work experience will be considered and adjusted appropriately. Any other combination of training and experience which would likely provide the required skills, knowledge and abilities may be considered.

<u>LICENSE</u>: Must possess and maintain a valid Class C California Driver License and remain insurable at the standard market rate. <u>Candidates must submit a recent (within the last 30 days) original DMV driving record by the oral rating exam.</u>

A SUCCESSFUL CANDIDATE REQUIRES THE FOLLOWING....

Knowledge of: Safe operation, use, and routine maintenance of hand and power tools and equipment, as well as motorized grounds maintenance equipment; methods, supplies, and tools used in caring for landscaped areas; appropriate safety precautions to follow when children approach equipment; and proper lifting techniques.

Ability to: Perform grounds maintenance functions; skillfully and safely operate heavy power gardening equipment; perform heavy physical labor; operate equipment from a sitting position for long periods of time; read and understand blueprints; maintain basic records; follow oral and written instructions; work cooperatively with others; respond appropriately to questions from school staff, neighbors, and the public regarding use of chemicals and other environmental concerns; and exercise good judgment in operating equipment, particularly when children are in the general area.

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AGENDA ITEM #9: RATIFICATION OF ELIGIBILITY LISTS

Staff has completed the necessary recruitments and examinations for the classifications listed below. The resulting eligibility lists are presented for the Personnel Commission's review and are attached to this agenda item.

9.1 Health Assistant

Open

GARDEN GROVE UNIFIED SCHOOL DISTRICT PERSONNEL COMMISSION CLASSIFIED RECRUITMENT SUMMARY REPORT

Classification Title: Health Assistant Recruitment: 16/36.0

Recruitment Type: Open Advertising: Job Bulletin,

> GGUSD Website, Edjoin, Governmentjobs.com

Commission Ordered Recruitment:

04/19/2017

Recruitment Opened:

03/24/2017

Recruitment Closed:

04/13/2017

Commission Approved Eligibility Lists:

06/07/2017

Eligibility List Effective Date:

05/16/2017

Eligibility List Expiration Date:

05/15/2018

Test #: 1

Application Screening

Applications Total: 131

110

Test Weight: 0%

Passed: Failed: 21

Test #: 2 **Multiple Choice Exam**

Applicant Total: 110

34

No Show: 29

Test Weight: 40%

Test Date: 04/28/2017

Failed:

Passed:

Passed:

Failed:

47

Oral Rating Exam

Applicant Total:

Test #: 3

34

27 3 No Show: 4

Test Weight: 60%

Test Date: 05/12/2017

Certification of Personnel Director: The Personnel Director certifies that this recruitment and resulting eligibility lists were developed pursuant to the Rules and Regulations of the Personnel Commission and the Education Code.

Recruitment: Health Assistant

Recruitment # 16/36.0

Eligibility List Effective Date: 05/16/2017 Eligibility List Expiration Date: 05/15/2018

| Person ID | <u>Score</u> |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 32015616 | 99 |
| 5676696 | 98 |
| 681850 | 98 |
| 31484640 | 97 |
| 22269773 | 97 |
| 31375811 | 96 |
| 32044693 | 96 |
| 25603775 | 96 |
| 31971749 | 95 |
| 32049168 | 95 |
| 32043782 | 95 |
| 29582499 | 93 |
| 32033649 | 92 |
| 13972893 | 92 |
| 31885691 | 91 |
| 31411895 | 91 |
| 30569167 | 91 |
| 28100382 | 89 |
| 20373076 | 89 |
| 32013260 | 88 |
| 32041062 | 88 |
| 26202029 | 86 |
| 23351364 | 86 |
| 892559 | 83 |
| 32052010 | 83 |
| 31401586 | 83 |
| 24760355 | 82 |
| | 32015616 5676696 681850 31484640 22269773 31375811 32044693 25603775 31971749 32049168 32043782 29582499 32033649 13972893 31885691 31411895 30569167 28100382 20373076 32013260 32041062 26202029 23351364 892559 32052010 31401586 |